

# 2004 NASCAR POOL

Pd X

Name BETTY BUTCHER

DATE/RACE	Pick	FINISH Pos.	PTS FOR RACE	Total Points	pd
1. FEB. 15 <sup>TH</sup> , DAYTONA 500	STEWART				
2. FEB. 22 <sup>ND</sup> , ROCKINGHAM	WALTRIP				
3. MAR. 7 <sup>TH</sup> , LAS VEGAS	J. GORDON				
4. MAR. 14 <sup>TH</sup> , ATLANTA	HARVICK				
5. MAR. 21 <sup>ST</sup> , DARLINGTON	MCMURRAY				
6. MAR. 28 <sup>TH</sup> , BRISTOL	R. WALLACE				
7. APR. 4 <sup>TH</sup> , TEXAS	JARRETT				
8. APRIL 18 <sup>TH</sup> , MARTINSVILLE	BIFFLE				
9. APRIL 25 <sup>TH</sup> , TALLADEGA	R. WALLACE				
10. MAY 2 <sup>ND</sup> , CALIFORNIA	BUSCH				
11. MAY 15 <sup>TH</sup> , RICHMOND	B. LABONTE				
12. MAY 30 <sup>TH</sup> , CHARLOTTE	JOHNSON				
13. JUNE 6 <sup>TH</sup> , DOVER	J. BURTON				
14. JUNE 13 <sup>TH</sup> , POCONO	JARRETT				
15. JUNE 20 <sup>TH</sup> , MICHIGAN	NEWMAN				
16. JUNE 27 <sup>TH</sup> , INFINEON	MAYFIELD				
17. JULY 3 <sup>RD</sup> , DAYTONA	EARNHARDT				
18. JULY 11 <sup>TH</sup> , CHICAGO	J. BURTON				
19. JULY 25 <sup>TH</sup> , NEW HAMPSHIRE	NEWMAN				
20. AUGUST 1 <sup>ST</sup> , POCONO	MARTIN				
21. AUG. 8 <sup>TH</sup> , INDIANAPOLIS	R. GORDON				
22. AUG. 15 <sup>TH</sup> , WATKINS GLEN	HARVICK				
23. AUG. 22 <sup>ND</sup> , MICHIGAN	BUSCH				
24. AUG. 28 <sup>TH</sup> , BRISTOL	KENSETH				
25. SEPT. 5 <sup>TH</sup> , CALIFORNIA	STEWART				
26. SEPT. 11 <sup>TH</sup> , RICHMOND	J. GORDON				
27. SEPT. 19 <sup>TH</sup> , NEW HAMPSHIRE	KENSETH				
28. SEPT. 26 <sup>TH</sup> , DOVER	JOHNSON				
29. OCT. 3 <sup>RD</sup> , TALLADEGA	RUDD				
30. OCT. 10 <sup>TH</sup> , KANSAS CITY	EARNHARDT				
31. OCT. 16 <sup>TH</sup> , CHARLOTTE	MARLIN				
32. OCT. 24 <sup>TH</sup> , MARTINSVILLE	MCMURRAY				
33. OCT. 31 <sup>ST</sup> , ATLANTA	MAYFIELD				
34. NOV. 11 <sup>TH</sup> , PHOENIX	RUDD				
35. NOV. 14 <sup>TH</sup> , DARLINGTON	GREEN				
36. NOV. 21 <sup>ST</sup> , HOMESTEAD	SPENCER				

**FOR WEEKLY POINTS UPDATES GO HERE:** <http://racingpool.homestead.com/pitstop.html>

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**CONTACT ME BY E-MAIL:** [kmanning@mkl.com](mailto:kmanning@mkl.com)

**BY PHONE: 967-3743**

**FINAL POINTS** \_\_\_\_\_

**PROVISIONAL PICK 1: ANDRETTI**

**PROVISIONAL PICK 2: W. BURTON**