

2004 NASCAR POOL

Pd

Name JERRY CORREALE

| DATE/RACE | Pick | FINISH Pos. | PTS FOR RACE | Total Points | pd |
|--|------------|-------------|--------------|--------------|----|
| 1. FEB. 15 TH , DAYTONA 500 | MCMURRAY | | | | X |
| 2. FEB. 22 ND , ROCKINGHAM | KENSETH | | | | X |
| 3. MAR. 7 TH , LAS VEGAS | HARVICK | | | | |
| 4. MAR. 14 TH , ATLANTA | RUDD | | | | |
| 5. MAR. 21 ST , DARLINGTON | NEWMAN | | | | |
| 6. MAR. 28 TH , BRISTOL | BUSCH | | | | |
| 7. APR. 4 TH , TEXAS | EARNHARDT | | | | |
| 8. APRIL 18 TH , MARTINSVILLE | MARLIN | | | | |
| 9. APRIL 25 TH , TALLADEGA | JOHNSON | | | | |
| 10. MAY 2 ND , CALIFORNIA | J. GORDON | | | | |
| 11. MAY 15 TH , RICHMOND | WALTRIP | | | | |
| 12. MAY 30 TH , CHARLOTTE | STEWART | | | | |
| 13. JUNE 6 TH , DOVER | KENSETH | | | | |
| 14. JUNE 13 TH , POCONO | JARRETT | | | | |
| 15. JUNE 20 TH , MICHIGAN | HARVICK | | | | |
| 16. JUNE 27 TH , INFINEON | SAID | | | | |
| 17. JULY 3 RD , DAYTONA | SADLER | | | | |
| 18. JULY 11 TH , CHICAGO | WALTRIP | | | | |
| 19. JULY 25 TH , NEW HAMPSHIRE | NEMECHECK | | | | |
| 20. AUGUST 1 ST , POCONO | J. GORDON | | | | |
| 21. AUG. 8 TH , INDIANAPOLIS | R. GORDON | | | | |
| 22. AUG. 15 TH , WATKINS GLEN | SAID | | | | |
| 23. AUG. 22 ND , MICHIGAN | R. GORDON | | | | |
| 24. AUG. 28 TH , BRISTOL | BUSCH | | | | |
| 25. SEPT. 5 TH , CALIFORNIA | RUDD | | | | |
| 26. SEPT. 11 TH , RICHMOND | MARLIN | | | | |
| 27. SEPT. 19 TH , NEW HAMPSHIRE | JARRETT | | | | |
| 28. SEPT. 26 TH , DOVER | MCMURRAY | | | | |
| 29. OCT. 3 RD , TALLADEGA | EARNHARDT | | | | |
| 30. OCT. 10 TH , KANSAS CITY | JOHNSON | | | | |
| 31. OCT. 16 TH , CHARLOTTE | STEWART | | | | |
| 32. OCT. 24 TH , MARTINSVILLE | MARTIN | | | | |
| 33. OCT. 31 ST , ATLANTA | B. LABONTE | | | | |
| 34. NOV. 11 TH , PHOENIX | MAYFIELD | | | | |
| 35. NOV. 14 TH , DARLINGTON | NEWMAN | | | | |
| 36. NOV. 21 ST , HOMESTEAD | B. LABONTE | | | | |

FOR WEEKLY POINTS UPDATES GO HERE: <http://racingpool.homestead.com/pitstop.html>

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CONTACT ME BY E-MAIL: kmanning@mkl.com

BY PHONE: 967-3743

FINAL POINTS _____

PROVISIONAL PICK 1: R. WALLACE

PROVISIONAL PICK 2: J. BURTON